

Brown County 4-H Leader's Association Meeting
Tuesday, October 6th, 2020 at 6PM
Via Zoom Platform Only
STEM Innovation Center @ UWGB, 2019 Technology Way

AGENDA

- I. Call to Order**
- II. Pledges**
- III. Welcome/Introductions**
- IV. Reports**
 - a. Secretary Report
 - b. Treasurer Report
- V. Melinda's Report**
- VI. Old Business**
 - Educational Experiences
 - Fair Updates
 - Updates on 4-H Gatherings
 - Yearly Charters
- VII. New Business**
 - Secretary Position
 - November Meeting Date
 - Awards Recognition to be done at November Leaders Meeting
 - California Wild Fires
 - Fall Forum Opportunities
- VIII. Committee and Club Reports**
 - a. Auction
 - b. Camp
 - c. Fairest of the Fair
 - d. Fair Exhibits
 - e. Fundraising
 - f. Educational Experiences
 - g. Graduation Committee
 - h. Club Reports
 - i. Other Reports
- IX. Adjourn**

Next Meeting—November-Date to be Determined